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Atty. Dkt. No. 026032-4897

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Blaker, David A.

Title: TRAINABLE TRANSCEIVER  
SYSTEM

Appl. No.: To be determined

Filing Date: 05/06/2005

Examiner: To be determined

Art Unit: To be determined

**CERTIFICATE OF EXPRESS MAILING**  
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Roberta A. Cooper

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**INFORMATION DISCLOSURE STATEMENT**  
**UNDER 37 CFR §1.56**

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Sir:

Submitted herewith on Form PTO/SB/08 is a listing of documents known to  
Applicant in order to comply with Applicant's duty of disclosure pursuant to 37 CFR §1.56.

A copy of each non-U.S. patent document and each non-patent document is being  
submitted to comply with the provisions of 37 CFR §1.97 and §1.98.

The submission of any document herewith, which is not a statutory bar, is not  
intended as an admission that such document constitutes prior art against the claims of the  
present application or that such document is considered material to patentability as defined in  
37 CFR §1.56(b). Applicant does not waive any rights to take any action which would be  
appropriate to antedate or otherwise remove as a competent reference any document which is  
determined to be a *prima facie* art reference against the claims of the present application.

TIMING OF THE DISCLOSURE

The listed documents are being submitted in compliance with 37 CFR §1.97(b), within three (3) months of the date of entry of the national stage as set forth in 37 CFR §1.491.

RELEVANCE OF EACH DOCUMENT

All of the documents are in English.

Applicant respectfully requests that each listed document be considered by the Examiner and be made of record in the present application and that an initialed copy of Form PTO/SB/08 be returned in accordance with MPEP §609.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 CFR §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Respectfully submitted,

Date 5/6/05

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|-----------------------------------------------|---|----|---|------------------------|------------------|
| Substitute for form 1449B/PTO                 |   |    |   | Complete if Known      |                  |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT |   |    |   | Application Number     | To Be Determined |
| Date Submitted: May 6, 2005                   |   |    |   | Filing Date            | 05/06/2005       |
| (use as many sheets as necessary)             |   |    |   | First Named Inventor   | David A. Blaker  |
| Sheet                                         | 1 | of | 1 | Group Art Unit         | To Be Determined |
|                                               |   |    |   | Examiner Name          | To Be Determined |
|                                               |   |    |   | Attorney Docket Number |                  |
|                                               |   |    |   | 026032-4987            |                  |

| U.S. PATENT DOCUMENTS |                       |                      |                                   |                                                 |                                                  |
|-----------------------|-----------------------|----------------------|-----------------------------------|-------------------------------------------------|--------------------------------------------------|
| Examiner Initials*    | Cite No. <sup>1</sup> | U.S. Patent Document |                                   | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY |
|                       |                       | Number               | Kind Code <sup>2</sup> (if known) |                                                 |                                                  |
| A1                    | 6,377,173             | B1                   | Desai                             | 04/23/2002                                      |                                                  |
| A2                    | 6,154,148             |                      | Fluharty et al.                   | 11/28/2000                                      |                                                  |
| A3                    | 6,131,019             |                      | King                              | 10/10/2000                                      |                                                  |
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|                       |                       |                      |                                   |                                                 |                                                  |

| FOREIGN PATENT DOCUMENTS |                       |                         |                     |                                                  |                                                  |
|--------------------------|-----------------------|-------------------------|---------------------|--------------------------------------------------|--------------------------------------------------|
| Examiner Initials*       | Cite No. <sup>1</sup> | Foreign Patent Document |                     | Name of Patentee or Applicant of Cited Documents | Date of Publication of Cited Document MM-DD-YYYY |
|                          |                       | Office <sup>3</sup>     | Number <sup>4</sup> | Kind Code <sup>5</sup> (if known)                |                                                  |
| A16                      | EP                    | 1 052 608               | A1                  | Roddy                                            | 11/15/2000                                       |
|                          |                       |                         |                     |                                                  |                                                  |
|                          |                       |                         |                     |                                                  |                                                  |

| NON PATENT LITERATURE DOCUMENTS |                       |                                                                                                                                                                                                                                                                |  |  |  |
|---------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Examiner Initials*              | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published. |  |  |  |
| A17                             |                       | Marantec America, printed from Internet address: <a href="http://www.marantecamerica.com/html/accessories.html">http://www.marantecamerica.com/html/accessories.html</a> on September 30, 2002, 14 pages                                                       |  |  |  |
| A18                             |                       | International Search Report for PCT/US 03/35641 mailed 03/06/2004; 3 pgs.                                                                                                                                                                                      |  |  |  |

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|                    |                 |
|--------------------|-----------------|
| Examiner Signature | Date Considered |
|--------------------|-----------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup>See attached Kinds of U.S. Patent Documents. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document.

<sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached.

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